## DPS-Modern Indian School, Doha-Qatar

## WELCOME

TO
CBSE CCE ORIENTATION PROGRAMME CLASS IX- X

Session: 2014-15

DPS-Modern Indian School, Doha-Qatar

## EXAMINATION REFORMS AND

CONTINUOUS \& COMPREHENSIVE EVALUATION

## A CBSE INITIATIVE

## WHAT IS CONTINUOUS COMPREHIENSIVE EVALUATION?

$\checkmark$ Continuous and Comprehensive evaluation refers to a system of school based assessment that covers all aspects of student's development
.
$\checkmark$ It emphasizes two fold objectives.
Continuity in evaluation and assessment of broad based learning.

Behavioral out come.

## FEATURES OF CCE

$\checkmark$ Continual-from the beginning and during the instructional process
$\checkmark$ Periodicity-frequency /term

## COMPREHENSIVE

$\checkmark$ Scholastic - Subject specific areas.
$\checkmark$ Co-Scholastic - Life skills, attitudes \& values and other co curricular activities
$\checkmark$ Includes a variety of tools and techniques for assessment of the learners.

## ASSESSMIENT

$\checkmark$ FORMATIVE
$\checkmark$ SUMMATIVE

# ASSESSMENT AREAS 

$\checkmark$ SCHOLASTIC
$\checkmark$ CO-SCHOLASTIC

## CLASS IX - X

# Academic year will have 2 terms 

$\checkmark$ FIRST TERM April to September

## SECOND TERM

October to March

## ASSESSMENT - DESIGN

| April - <br> May | May- <br> June | Sept | Oct - <br> Dec | Dec- <br> Mar | Mar |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FA1 | FA2 | SA1 | FA3 | FA4 | SA2 |  |
| $10 \%$ | $10 \%$ | $30 \%$ | $10 \%$ | $10 \%$ | $30 \%$ |  |
| Term 1 |  |  |  | Term 2 |  |  |

## ASSESSMIENT FOR AN ACADEMIC YEAR

## $\checkmark$ Term I - FA1 and FA2

 SA1
## $\checkmark$ Term II - FA3 and FA4

## SA2

$\checkmark$ FINAL Assessment-
FA1+FA2+FA3+FA4
$10+10+10+10=40 \%$
SA1+ SA2
$30+30=60 \%$
TOTAL $=\mathbf{1 0 0 \%}$

## GRADING SYSTEM SCHOLASTIC

| MARKS | GRADE | GRADEPOINT |
| :--- | :---: | ---: |
| $91-100$ | A1 | $\mathbf{1 0}$ |
| $81-90$ | A2 | 9 |
| $71-80$ | B1 | 8 |
| $61-70$ | B2 | 7 |
| $51-60$ | C1 | 6 |
| $41-50$ | C2 | 5 |
| $33-40$ | D | 4 |
| $21-32$ | E1 | --- |
| $20 \&$ below | E2 | --- |

# GRADING SYSTEM Co- Scholastic Areas 

| GIRADTE | $\mathbb{P O T I N T}$ |
| :--- | :---: |
| A | $4.1-5.0$ |
| B | $3.1-4.0$ |
| C | $2.1-3.0$ |
| D | $\underline{1.1-2.0}$ |
| E | $0 .-1.0$ |

## GRADING SCALE FOR SCHOOL ASSESSMIENT

## Assessment areas:

Part 1 : Scholastic ..... 9
Part 2 : Co-Scholastic
Part 2 A : Life Skills ..... 5
Part 2 B : Work Education ..... 5
Part 2C : Visual and Performing arts ..... 5
Part 2D : Attitudes \& Values ..... 5
$\checkmark$ Part 3 : Co-Scholastic
Part 3 A: Co-curricular Activities ..... 5
Part 3 B :Health \& Physical Education ..... 5

## SCHOLASTIC EVALUATION

Formative Assessment
$\checkmark$ Assessment which is carried throughout the year by the teacher formally and informally
$\checkmark$ It is diagnostic and remedial

Summative Assessment
$\checkmark$ End of term or end of the year exams
$\checkmark$ Feedback on learning (assessment of learning) to teacher and parents
$\checkmark$ Class work
$\checkmark$ Homework
$\checkmark$ Oral questions
$\checkmark$ Quizzes
$\checkmark$ Projects
$\checkmark$ Assignments/Tests

## SUMMATIVE ASSESSMIENT(SA)

## Term End Examination

$\checkmark$ Curriculum and syllabus as circulated by the board
$\checkmark$ Exam to be conducted by schools
$\checkmark$ Evaluation of Answer scripts will be done within the school.

Attitudes and Values
(5 POINT SCALE)
Towards Teachers

School Programmes
Environment
Participation \& Achievements
(5 POINT SCALE)
Clubs
Scientific
Creative
Aesthetic

Life Skills
(5 POINT SCALE)
Emotional Skills
Thinking Skills

Social Skills

## Co-Scholastic

Areas

Physical Education
(5 POINT SCALE)
Swimming
First Aid
NCC / NSS
Yoga

## WHAT IS A DESCRIPTIVE INDICATOR?

It is a concise remark given by the teacher on traits of the student listed in Scholastic and Co Scholastic Areas

Narrative records Photographs/ Videos

Portfolio
Questions

Essays Assessment

Observation

## Projects

Quizzes

Rating Scales

Observation
Peer Assessment

Paintings/ Artistic Endeavour
$\checkmark$ Total grade points earned by students to be calculated by adding grade points for all co-scholastic areas
$\checkmark$ Students who get total grade points as per the cbse rule may benefit by getting upgraded to the next higher grade in two subjects in scholastic areas

# PROMOTION RULES 

contd....

Benefit will be given to students who win $1^{\text {st }} / 2^{\text {nd }}$ position/prize held at state level and/or participation/prize in competitions held at national/ international level organized by a body recognized by the state/ central govt./ CBSE

## OPEN TEXT BASED ASSESSMENT (OTBA)

$\checkmark$ OTBA is done only in SA II for class IX only
$\checkmark$ The time limit is $\mathbf{3 0} \mathbf{~ m i n}$ for the same
$\checkmark$ OTBA is included in the question paper (English, Mathematics, Sciences Social Sciences and Hindi.)
$\checkmark$ OTBA consists of $\mathbf{1 0}$ marks
$\checkmark$ OTBA material is supplied by the CBSE in advance
$\checkmark$ OTBA is designed to assess the analytical and higher order skills of students.

## ADMISSION IN STD XI

$\checkmark$ Current CCE certificate will be relied upon Allocation of subject stream to be based on: -Scholastic performance
-Co- Scholastic achievements -Aptitude test (optional)
$\checkmark$ Students of the same school may be given preference over students coming from other schools.

# CONTINUOUSAND COMPREMENSIVEEVALUATION 

 CERTIFICATE OF SCHOOL - BASED ASSESSMENT (Issued his per directives of Central Board of Secondary Education. Delhi)

AFFILIATION NO.:
NAME OF SCHOOL :
COMPLETE ADDEESS $\qquad$

E-mail Id = $\qquad$ Telephone No. : $\qquad$

## CLASSES IX - X <br> SESSION : 2009-2011

## STUDEENT PROFFILE

1. NAME OF STUDENT :
2. DATE OF BIRTH:
3. MOTHER'S NAME
4. FATHER'S NAME
$=$ $\qquad$
SIUDENT'S PHOTO WITH
SIGNATURE
(Attested by the
: School Principal with School Seal)
5. ADMISSION NO $\qquad$

## SELFFAYNARENESS

MY GOALS
MY STRENGTHS
INTERESTS \& HOBBIES
SPORTS / GAMES
RESPONSIBILITIES DISCHARGED / EXCEPTIONAI ACHIEVEMENTS $\qquad$

PART - I : ACADEMIC PERFORMANCE : SCHOLASTIC AREAS
A.

| $\mathbf{S .}$ |  | Class IX |  |  |  | Class X |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Subjects | Formative <br> Assessment | Summative Assessment | Qverall Gracie | Percentile Rank | Formative <br> Assessment | Summative Assessment | Overall Crade | Percemtile Rank |
|  |  | Cracie | Crade |  |  | Crande | Crade |  |  |
| 01 | L.ANGIUACIE-I |  |  |  |  |  |  |  |  |
| 02 | L ANCIUAGE-II |  |  |  |  |  |  |  |  |
| 0.3 | MATHEMATICS |  |  |  |  |  |  |  |  |
| 0.4 | SCTENCE |  |  |  |  |  |  |  |  |
| 05 | SOCIAL SCIENCE |  |  |  |  |  |  |  |  |
| 06** | I. T. |  |  |  |  |  |  |  |  |
| 07 | H. Science |  |  |  |  |  |  |  |  |
| 08 | Painting |  |  |  |  |  |  |  |  |
| 09 | Music |  |  |  |  |  |  |  |  |
| 10 | Book Keoping |  |  |  |  |  |  |  |  |
| 11* | Commerce/ Accoumtancy |  |  |  |  |  |  |  |  |
| 12 | Acidl. Optional Subject |  |  |  |  |  |  |  |  |

* Subjects listed from Serial No. OG ro II are pressoribed by the CBSE for the children with Learning Disabilities.

| $S$. No. |  | Class IX |  | Class X |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Descriptive Indicators* | $\begin{aligned} & \text { Gverall } \\ & \text { Grade } \end{aligned}$ | Descriptive Indicators* | Overall Grade |
| 1. | WORK EXPERIENCE |  |  |  |  |
| 2. | $\begin{aligned} & \text { ART } \\ & \text { EDUCATION } \end{aligned}$ |  |  |  |  |
| 3. | $\begin{aligned} & \text { PHYSICAL } \\ & \text { AND } \\ & \text { HEALTH } \\ & \text { EDUCATION/ } \\ & \text { GAMES } \end{aligned}$ |  |  |  |  |

[^0]Attendinnce: Class $X$
Total attendance of the student
Total Working days

PART 2: CO - SCHOLASTIC AREAS
2 (A) : LIFE SKILLS

|  |  | Class IX |  | Class X |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Life Skills | Descriptive Indicators* | Girade | Descriptive Incticators* | Cirucie |
| 1. | Thinking Skills* |  |  |  |  |
| 2. | Social Skills* |  |  |  |  |
| 3. | Emotional Skills* |  |  |  |  |

Thinking Skills (Cinvative and Critical Thinking, Problem Solving, Decision Makirne, Self Awareness)
Social Skills (Interperwonal, Communication, Empathy) Eimonional Skilfs (Cioping wirh Stress, Coping with Eimorions)

* Descriptive Inclicators are statements used to describe each learner. Sugpostions are given in Teachers, Manual on School Based Assessment.

2 (B) : ATTITUDES \& VALUES
(Grading on a three point scale - A+, A \& B)

| $\begin{gathered} \text { S. } \\ \text { No. } \end{gathered}$ |  | Class IX |  | Class X |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Ptritude | Descriptive Indicators* | Grade | Descriptive Indicators* | Grade |
| 1.1 | Teachers |  |  |  |  |
| 1.2 | Schoolmates |  |  |  |  |
| 1.3 | School Programmes |  |  |  |  |
| 1.4 | Environment |  |  |  |  |
| 2 | Value Systems |  |  |  |  |

## Health Status



Percentile - Apercentile rank is the percentage of scores that fall below a given score, Tofnci the percentile rumk of a score $x$, omt of a set of mecores, where $x$ is not inclucted, use
$\frac{\text { No. of score below } x}{n} \cdot 100=$ Percentile Rank

## Comtinuous and Comprehemsive Evaluation

1. Continuous and Comprehensive Evaluation is a process to provide holistic profile of the learner through regular assossment of both scholastic and co-scholastic aspects of development over the total span of learning time.
2. As it is spread over a period of two years in classes IX \& X, it provides several opportunities for the school to identify the latent talents of the learners in different domains.

## GRADING SYSTEM

SCHOLASTIC A
SCHOLASTHCB

| MARKS <br> RANCE | CRADE | $\begin{aligned} & \text { CRADE } \\ & \text { POINT } \end{aligned}$ |
| :---: | :---: | :---: |
| $91-100$ | A1 | 10.0 |
| 81-90 | A2 | 9.0 |
| 71-80 | B1 | 8.0 |
| 61-70 | B2 | 7.0 |
| 51-60 | C1 | 6.0 |
| $41-50$ | C 2 | 5.0 |
| $33-40$ | D | 4.0 |
| $21-32$ | E1 |  |
| $0 \mathrm{O}-20$ | E2 |  |


| $\mathrm{C}=\mathrm{RADE}$ |
| :---: |
| $\mathrm{A}+$ |
| A |
| $\mathrm{B}+$ |
| B |
| C |
|  |
|  |
|  |

Promotion is based on the day-to-day work of the students throughout the year nnd also on the performance in the terminal examination.

* First term
$-18 A 1(10 \%)+F A 2(10 \%)+\operatorname{SAl}(20 \%)$
Formative Assessment (FA) $1+2+3+4$
$=40 \%$
* Second term


## LIFE SKKILLS ASSESSSMENT (2A)

* The 5 poirn Ciralimg Scafe for Life Skills Assessmerni is givery belowiz

| Mosf inalicators in as skill | - | $A+$ | Someinalicatorsinaskill - |
| :--- | :--- | :--- | :--- |
| Many indicators in as skill | - | $A$ | B+ |
| Meryfew indicators in askill | - | $C$ | Few inalicatorsinaskill - |

The Indicators of Assessment for each category of Life Skills are given below :

| Thinking Skills | Social Skills | Emotional Skills |
| :---: | :---: | :---: |
| Student demonstrates the ability to: <br> 1. be original, flexible and imaginative <br> 2. raise questions, identify and analyze problems. <br> 3. implement a well thought out decision and take Responsibility <br> 4. generate new ideas with fluenoy <br> 5. elaborate / build on new ideas | Stuclent demonstrates the ability to: <br> 1. identify, verbalize and respond effectively to others" emotions in an empathetic manner <br> 2. get along well with others <br> 3. take criticism positively <br> 4. listen actively <br> S. commumicate usings appropriate words, intonation and body language | Student demonstrates the ability to: <br> 1. identify one's own strengths and weaknesses <br> 2. be comfortable with one's own self and overcome weaknesses for positive selfconcept <br> 3. identify causes and effects of stress on oneself <br> 4. develop and use multi-faceted strategies to deal with stress <br> 5. ability to express and respond $t 0$ emotions with an awareness of the consequences. |

[^1]

RETESTING

CORRECTIVE MEASURES

DIA GNOSIS

REGULARITY

# Self-trust is the first 

 secret of surcess. -Ralph Waldo Emerson
## DPS-Modern Indian School, Doha-Qatar

Thank you


[^0]:    Attendances Class IX
    Total attendance of the student
    Total working days

[^1]:    *The incicators of assessment for each category are given in Teachers" Manamion School Based Assessment.

