



DPS MODERN INDIAN SCHOOL, DOHA-QATAR

ACADEMIC YEAR 2025-2026

CLASS- IV

SYLLABUS FOR WEEKLY TEST-I

MAIN SUBJECTS

COMPUTERS

DATE:08.06.2026

TOPICS

Theory:

1) Chapter 1: Data Storage and Memory

2) Chapter 2: Managing Files and Folders in Windows 10

Practical:

1) Chapter 4: Introduction to PowerPoint 2019

Note: Date of Practical Exam will be intimated later to the children through Weekly planner.

MORAL SCIENCE/ISLAMIC STUDIES

DATE: 15.06.2026

MORAL SCIENCE

TOPICS:

- 1. LESSON 1-** The Grandmothers doll
- 2. LESSON-2** –Showing that you care
- 3. LESSON-3** – Brave Hearts and Deeds

ISLAMIC STUDIES

TOPICS:

- 1.Chapter (1)** Allah is Our Creator
- 2.Chapter (2)** The Wonderful World of Animals
- 3. Chapter (4)** Whom can we trust Completely?
- 4.Chapter (7)** Prophet Ibrahim (AS) (Part II)

ORAL TEST: (Learn the Surah by heart with meaning)

- 1) Chapter (5)** Surah An- Naas
- 2) Chapter (8)** Surah An-Falaq
- 3) Chapter (9)** Surah Al- Ikhlas

Note: All other exercises must be revised from the textbook.

MATHS

DATE: 14.09.2026

TOPICS

1) Lesson 1: Numbers and Numeration (Page No. 5 to 24)

Exercises 1 to 9

2) Lesson 2: Addition and Subtraction (Page No. 26 to 39)

Exercises 1 to 9

3) Lesson 3: Multiplication and Division (Page No. 41 to 57)

Exercises 1 to 10

Note:

Learn 'Remember' points and 'Case Study' from the textbook of the above chapters.

Practice textbook examples, all the classwork questions solved in the textbook and notebook from the above-mentioned Exercises of the above chapters, Monthly Assignments and Practice question bank.

ENGLISH

DATE: 28.09.2026

TOPICS

Section A - Reading Comprehension - Unseen Passage

Section B - Writing - Diary Entry

Section C - Grammar

1. Adjectives
2. Degrees of Comparison
3. Articles

Section D - Literature

1. Chapter 1: A Butterfly Smile (Prose)
2. Chapter 2: A Paper Bag called Pappy (Prose)
3. Chapter 3: Rainbow Colours (Poem)
4. Chapter 6: Emotions (Poem)

Note: Read the lessons thoroughly and revise all that is done in the notebook, assignments/question bank, grammar textbook and course book. (Workbook need not be referred to)

EVS

DATE: 05.10.2026

TOPICS

- 1) **Lesson -12:** From Farm to Table
- 2) **Lesson -13:** The Food We Eat
- 3) **Lesson -16:** Water- Our Lifeline
- 4) **Lesson - 20:** Mapping our Neighborhood

Note: Read the lessons well, refer the textbook exercises, assignments and all work done in the Notebook.